

# Hustisford School District

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**District Office**

845 S. Lake St. · P.O. Box 326  
Hustisford, WI 53034  
(920) 349-8109

**Jr./Sr. High School**

845 S. Lake St. · P.O. Box 326  
Hustisford, WI 53034  
(920) 349-3261

**John Hustis Elementary**

600 S. Hustis. St · P.O. Box 326  
Hustisford, WI 53034  
(920) 349-3228

**Todd Bugnacki**

Interim Superintendent

**Clint Bushey**

Principal

**Peter Moe**

Principal

**Corey Manlick**

Director of Financial Services

**Alex Pishler**

Director of Special Education

## **Personnel and Policy Committee Minutes from Tuesday, July 15, 2025**

**Personnel and Policy Committee** of the Hustisford School District Board of Education met on Tuesday, July 15, 2025 at 4:00 p.m., in the conference room within the offices, at Hustisford High School, 845 South Lake Street, Hustisford, WI 53034.

**Present:** Tracy Malterer, member; Steve Weinheimer, Board President and Todd Bugnacki, Interim Superintendent.

1. Staffing Updates—25-26
  - a. Work continues in securing the best staff for our district. Openings fluctuate, but as of the meeting, there were five openings between certified staff and support staff.
2. Early Graduation Requests
  - a. Recommendation to the School Board to approve the early graduation request for Kadie Brusveen.
3. 2025-2026 Employee Handbook
  - a. Recommendation to the School Board to approve the 2025-26 Employee Handbook as presented.
4. 2025-2026 Support Staff Handbook
  - a. Recommendation to the School Board to approve the 2025-26 Support Staff Handbook as presented.
5. 2025-2026 Athletic Code Handbook
  - a. Recommendation to the School Board to approve the 2025-26 Athletic Code Handbook as presented.
6. 2025-2026 Jr./Sr. High Student Handbook
  - a. Recommendation to the School Board to approve the 2025-26 Jr./Sr. High Student Handbook as presented.
7. Annual resolutions for July board meeting
  - a. Draft presentations of the annual resolutions were presented and discussed. The resolutions will be brought to the School Board in August with a recommendation for approval.
8. Football Cooperative
  - a. Discussion on the status of the Cooperative and reminders that the Cooperative Agreement is due by October 1, 2025 for the subsequent year.